

UNOFFICIAL COPY

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5/3/0249 51 001 Page 1 of 2
2003-03-11 15:14:48
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:17507339

The undersigned certifies that it is the present owner of a mortgage made by **SUSANNE A MATLIN** to **SELECT-A-LOAN DBA NORTHERN FINANCIAL SERVICES** bearing the date 12/02/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03060714. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1325 N STATE PARKWAY 10D CHICAGO, IL 60610
PIN# 17-03-106-027-1039
dated 02/25/03
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/25/03
by Mike Hoy the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission expires Dec. 16, 2006
DD1722R
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JA 16285 Y

2 P2
M-7

Return Received Due to:
Bank of America Home Loan Department
9399 W. Higgins Road 14th Floor
Rosemont, IL 60018
Attn: Post Closing Department

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 DEC 23 AM 11:15

03060714

03060714

Loan#886108

[Space Above This Line For Recording Data]

MORTGAGE



Mortgage/Deed of Trust/Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on **December 2, 1993**. The mortgagor is

SUSANNE S. MATLINE KNOWN AS SINGLE NEVER BEEN MARRIED
DIVORCED NOT SINCE REMARRIED

SSM

("Borrower"). This Security Instrument is given to **SELEC (-) - LOAN, D/B/A NORTHERN FINANCIAL SERVICES**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **7154 CARPENTER ROAD**
SKOKIE, IL 60077

("Lender"). Borrower owes Lender the principal sum of

Seventy Thousand and No/100 -----

Dollars (U.S. \$ **70,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

P.I.N. 17-03-106-027-1039

UNIT 10D, IN THE AMBASSADOR HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24132176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. **03060714**

which has the address of **1325 N. STATE PARKWAY 10D** **CHICAGO**
Illinois **80810** ("Property Address");

[Street, City],

[Zip Code]