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2003-03-11 15:17:48

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19561404



The undersigned certifies that it is the present owner of a mortgage made by JUAN F LANDA & BERTHA HERRERA AKA BERTHA BANDA to FIRST CHICAGO NAD MORTGAGE COMPANY bearing the date 10/13/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99055043 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, towit: SEE EXHIBIT A ATTACHED

known as:16 E OLD WILLOW RD UNIT 2175 PROSPECT HEIGHT, IL 60070 PIN# 03-24-100-037-1053

dated 02/25/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/25/03

by Mike Hoy the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

M'agrus Martinez Notary Publik, State of Florida My Commission arr., Dec.18, 2006 # DD1/2728 Bonded tirrush Florida Notary . Issn., Inc.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT A - LEGAL DESCRIPTION

UNIT 217-S IN THE LAKE RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO TUL DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24489033 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOS.
#03-24-100-037-1053

IN COL.

Style Of County Clark's Office

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