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5/23/03 52 001 Page 1 of 2  
2003-03-11 15:31:53  
Cook County Recorder 26.58

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

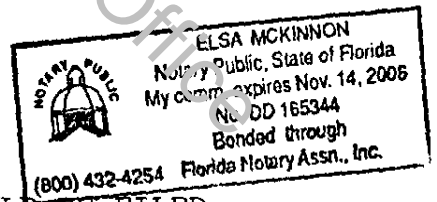
L#:16362061

The undersigned certifies that it is the present owner of a mortgage made by SONNY J LONDON AND DENISE M LONDON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010806376. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:16839 S OAK PARK AVE TINLEY PARK, IL 60477  
PIN# 28-30-203-008-0000  
dated 12/09/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/09/02 by Chris Jones the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BS 11701 DD

*Handwritten signature/initials*

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EXHIBIT 'A'

16362061

LOT 17, IN BLOCK 2 IN PARKSIDE, BEING A SUBDIVISION OF THE  
NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST  
330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office