

UNOFFICIAL COPY

0030337823

5/19/02 8 41 001 Page 1 of 2  
2003-03-11 14:16:32  
Cook County Recorder 26.50



0030337823

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:10884599

The undersigned certifies that it is the present owner of a mortgage made by EDWARD S GRONOWSKI AND ROBIN KUS GRONOWSKI to NLSB bearing the date 10/18/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95746233 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

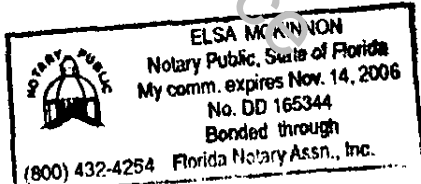
SEE EXHIBIT A ATTACHED  
known as:16628 LEE AVE ORLAND PARK, IL 60462  
PIN# 27-20-320-052-0000

dated 12/21/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/21/02 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon  
Elsa McKinnon Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL HL 11196 N

*[Handwritten signature]*

# UNOFFICIAL COPY

10884599

PREPARED BY AND MAIL TO:

95746233

30337823

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

DEC 26 1995

LOAN # 4226267

DEPT-01 RECORDING \$31.00  
T#0012 TRAN 7268 11/01/95 09:32:00  
#9262 CG #-95-746233  
COOK COUNTY RECORDER

95050975 10/2 7511696 O.F. MORTGAGE

3100 Fe

THIS MORTGAGE ("Security Instrument") is given on October 18th, 1995. The mortgagor is

EDWARD S. GRONOWSKI and  
ROBIN KUS GRONOWSKI, HIS WIFE, IN JOINT TENANCY

("Borrower"). This Security Instrument is given to  
NLSB

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 110 W. MAPLE STREET  
NEW LENOX, IL 60451 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TEN THOUSAND & 00/100 Dollars (U.S. \$ 110,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 17, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in TAX ID #: 27-20-320-052-0000 COOK County, Illinois:

LOTS 7, 8, 9, IN BLOCK 26 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

which has the address of 16628 LEE AVE. ORLAND PARK [Street, City],  
Illinois 60462 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91  
VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI



95746233