

# UNOFFICIAL COPY

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2003-03-11 14:48:08  
Cook County Recorder 26.50



0030337909

This Document was prepared by and  
After Recording, Return to:  
Mortgage Resource Network  
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Min#	Mers Phone	Assignor #	Investor #	Assignee #
10007010000016361	1-888-679-6377	1677305890	1677305890	2987171

tel. no.:

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 20102000  
ORDER NO.: 01-21743

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 Mortgage Electronic  
does hereby grant, sell, assign, transfer and convey, unto Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of Delaware  
whose address is  
a certain Mortgage dated MAY 03, 2001  
SILVESTRE SANCHEZ, MARRIED TO ELISA SANCHEZ

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

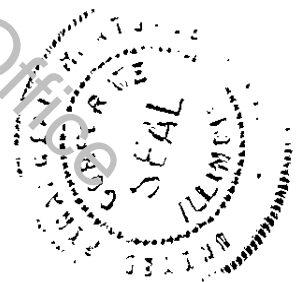
property situated in COOK County, State of Illinois:  
LOT 21 IN BLOCK 2 IN REAPER ADDITION TO CHICAGO IN THE WEST 1/2 OF SECTION 30,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL NO.: 17-30-124-006-0000  
Property Address: 2051 WEST COULTER STREET, CHICAGO, IL 60608

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 X X X X X X X X X X X X X X X X  
(\$ 137,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2368 , at page 0016 (or as No.  
0010431874 ) of the 5/22/01 Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608).01 Amended 8/96



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 5-03-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

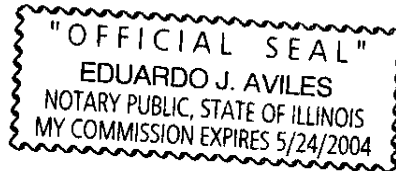
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)