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2003-03-11 14:50:51

Cook County Recorder

28.50



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**Mortgage Resource Network**  
**16610 Dallas Parkway Suite 2300**  
**Dallas, TX 75248-2685**  
**1-877-390-1733**

**ASSIGNMENT OF MORTGAGE**

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P-3

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IL  
Cook

Min# Mers Phone Assignor # Investor # Assignee #

100070100000024712 1-888-679-6377 1677306206 1677306206 2977702

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants to  
it's successors and/or assigns,

Mortgage Electronic  
Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

all it's rights, title and interest in that certain Real Estate Mortgage dated  
April 11, 2001, and executed by

YVONNE OWENS, AN UNMARRIED WOMAN AND GIVEN TO

**FSB FUNDING, INC.**

a corporation organized under the laws of the State of Ohio  
and whose principal place of business is 111 TRI COUNTY PARKWAY CINCINNATI OH 45246  
which mortgage is recorded in Book 2188, 5/15/01, 0010405061, Page 0043  
Records of \_\_\_\_\_, Ohio.

Pin No: 25-08-303-027

The real estate which is subject of the said Real Estate Mortgage is described in the Attached  
**EXHIBIT A**

The address of the real estate is 9932 S THROUP ST CHICAGO, ILL 60643

ASSIGNED together herewith is the note, or notes, described in said Real Estate Mortgage, the monies due  
and to become due thereunder, and interest thereon, and all rights accrued, or to accrue, under the said Real  
Estate Mortgage.

**FSB FUNDING, INC.**

signed in the presence of:

Hazel Denight  
WITNESS HAZEL DENIGHT

by Jerry E. Salzer  
JERRY E. SALZER  
VP OF OPERATIONS

Donna Lay  
WITNESS DONNA LAY

State of Ohio, County of Hamilton, ss:

The foregoing instrument was acknowledged before me, Jerry E Salzer, VP of Operations,  
FSB FUNDING, INC., on behalf of the corporation, this May 4, 2001



THIS INSTRUMENT WAS PREPARED BY Hazel Denight  
FSB FUNDING, INC. 111 TRI COUNTY PARKWAY CINCINNATI OH 45246

Susan E. Parrett  
NOTARY PUBLIC

SUSAN E. PARRETT  
Notary Public, State of Ohio  
My Commission Expires April 11, 2005

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LAW TITLE MATTESON

@024

4/3/01 15:19

r(630) 717-7538

Law Title

Kim Curtis ->Keyara

6/7

Law Title Insurance Company, Inc.

Commitment Number: 117305M2

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 2 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office