

Loan #: 42694
Prepared By:

0030337923

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Cook County Recorder 26.50

This Document was Prepared by and
After Recording, Return to:
Mortgage Resource Network
16610 Dallas Parkway Suite 2300
Dallas, TX 75248-2685



0030337923

1-866-748-9011

IL	Min#	Mers Phone	Assignor #	Investor #	Assignee #
Cook	100070100000625/01	1-888-679-6377	1679489893	1679489893	3334379

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. Loan No. 42694
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2001
executed by DELFINO DIAZ, AN UNMARRIED MAN Box 2026 Flint, MI 48501-2026

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION
a corporation organized under the laws of the State of FLORIDA
and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010894360, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN THE RESUBDIVISION OF LOTS 59 TO 63 INCLUSIVE, IN THE
RESUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF BLOCKS 1, 4
AND 6 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-06-413-009-0000
P.I.N.: 20-06-413-009-0000
Commonly known as: 4506 S. WOOD STREET, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

On SEPTEMBER 21, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Amy Hansen
known to me to be the Closing manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Amy Hansen
By: Amy Hansen
Its: Closing manager

Laura J. Tomassi
Witness:

Notary Public Debra Jones

County,

My commission Expires:

5-Y
P-1
OK

