

Loan #: 42694
Prepared By:

When Recorded Mail To:
MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148

0030337924

5724/0378 48 001 Page 1 of 1
2003-03-11 14:55:44
Cook County Recorder 26.50



0030337924

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 42694

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2001 executed by DELFINO DIAZ , AN UNMARRIED MAN

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION
a corporation organized under the laws of the State of FLORIDA
and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN THE RESUBDIVISION OF LOTS 59 TO 63 INCLUSIVE, IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 6 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-06-413-009-0000
P.I.N.: 20-06-413-009-0000

Commonly known as: 4506 S. WOOD STREET, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

Amy Hansen
By: Amy Hansen
Its: Closing manager

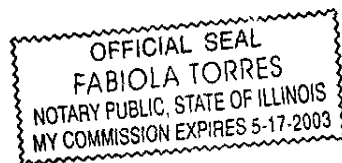
On SEPTEMBER 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Amy Hansen* known to me to be the *Closing manager* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura J. Imassi
Witness:

Notary Public *[Signature]*

County,

My commission Expires: *05-17-03*



S-Y P-1

