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0030338078

5724/0407 48 001 Page 1 of 2  
2003-03-11 15:12:56  
Cook County Recorder 46.50

## ASSIGNMENT OF MORTGAGE /DEED OF TRUST

For value received, FREEDOM MORTGAGE CORPORATION, a New Jersey corporation with its principal place of business located at 1000 Atrium Way, Suite 300, Mt. Laurel, NJ 08054, does transfer and assign unto Mortgage Electronic Registration Systems Inc., with its principal business located at P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns forever, that certain Mortgage, and Note thereby secured, made and executed by Quin Zella Templeton, married Wilbur Templeton

dated 31st day of August, 2001  
and duly recorded immediately prior hereto in the Book 7662 Doc. 0010851664  
9/13/01 at Page 0160 in the Office of the Clerk of Court  
for Cook County, Illinois  
properly known as 1338 S. Washenaw Avenue  
Chicago, Illinois 60608

MORTGAGE AMOUNT: \$ 108,000.00

In witness whereof, FREEDOM MORTGAGE CORPORATION has caused this instrument to be duly executed and delivered this 12th day of September, 2001.

By: Daniel Hefferon  
Daniel Hefferon  
Its: VICE PRESIDENT

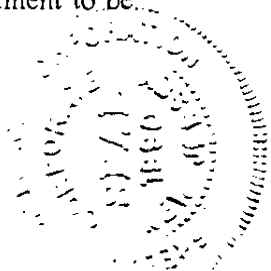
State of: New Jersey  
County of: Burlington

I certify that on the 12th day of September, 2001, Daniel Hefferon personally came before me and this person acknowledged under oath, to my satisfaction, that:

- a) THIS PERSON IS THE VICE PRESIDENT of Freedom Mortgage Corporation, the corporation named in the attached document.
- b) THIS DOCUMENT WAS SIGNED by the corporation as its voluntary act duly authorized by a proper resolution by its Board of Directors.
- c) THIS PERSON KNOWS the proper seal of the corporation which was affixed to this document; and
- d) THIS PERSON SIGNED this proof to attest the truth of these facts.

Renee A. Galbraith  
Notary Public of New Jersey  
Renee A. Galbraith  
Notary Public of New Jersey  
Commission Expires August 5, 2004

Min#	Mers Phone	Assignor #	Investor #	Assignee #
007010000058348	1-888-679-6377	1679491777	1679491777	3325917



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P-2  
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0030338078 Page 2 of 2

**EXHIBIT "A"**

LOT 30 IN THE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 11, 12, 13  
AND 14 IN BLOCK 3, LOTS 1, 2, 3, 4, 5 AND 7 IN BLOCK 4, AND  
LOTS 3, 4, AND 5 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN - 16-24-207-065

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