

UNOFFICIAL CO10/0300 41 001 Page 1 of

2003-03-11 14:57:07

Cook County Recorder

26,50

Recording Requested by / Return To: DENIS E RIORDAN 11419 S. Homan Avenue, CHICAGO, IL 60655



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PANCORP SERVICES

Original Mortgagor: DENIS E RIUNCAN

Recorded in Cook County, Illinois, on 12/04/29 as Instrument # 08098004

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/21/2003

Wells Fargo Home Mortgage, Inc FKA Norwest Mortgage Inc

Nannette Thomas

Vice President

Attest: Rose Spaulding Assistant Secretary

State of Nevada

County of Washoe

On 01/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, lic

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7313918 P.I.F.: 01/07/03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7313918

(12-031 IL Cook)

Tax ID: 24-23-215-086

Date of mortgage: 11/19/98 Amount of mortgage: \$173000.00 Address: 11419 S Homan Ave Chicago, II 60655 LOT 11 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF) AND (EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 1.- 1