UNOFFICIAL COPN338121

5728/0176 50 001 Page 1 of 2 2003-03-11 15:35:28

Cook County Recorder

26.50



RELEASE

LOAN WIMPER: 0103098752

PIN NUMBER: 04-25-100-075-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PETER TOAL AND KATHLEEN K. TOAL

TO MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 5-02-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , A. P.GE 1-19 AS DOCUMENT NUMBER 0010403404 AND FURTHE? ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGACL 'S, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DIS HARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER TF1S RATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 5-02-01

PROPERTY ADDRESS: 2022 BRANDON ROAD GLENVIEW IL 60025

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAY VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HERBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,

VICE PRESIDENT

SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 23, 2003

LAURA HARRIS

NOTARY PUBLIC

MY COMMISSION EXPIRES: 4-17-05

AFTER RECORDING RETURN TO: PETER TOAL 2022 BRANDON RD. GLENVIEW, IL 60025

PREPARED BY: Edmae Cline DS120/ENC-020211

ET FORTH WALL NO TO SEE TO SE

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Property of Cook County Clark's Office



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TAX2 0103098752 312 21 NAME P TOAL TAX NAME PETER TOAL PROP 2022 BRANDON ROAD

TAX AND LIEN INFORMATION PENDING GLENVIEW IL 60025

01/13/03 10:27:24 TYPE CONV. RES. ARM ST 12 COU 031 CITY 0000 YR MAN 2

GROUP

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 7 IN NORMA ESTATES, BEING A SUBDIVISION OF TAHT PART OF LOT 6, IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EP, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST COR NER OF LCT 6; THENCE NORTH ALONG THE EAST LINETHEREOF, 658.26 FE ET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID ACRES 330.87 FEET TO THE WEST LINE OF SAID LOT 6: THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET TO THE SOUTHWEST CORNER OF SAIDLOT 6; THENCE EAST ALONG THE SOUTH L INE OF SAID LOT 1, 330.87 FEET, TO THE POINTOF BEGINNING, ACCORD PF RE
COOK COUNTY CLOSELY'S OFFICE ING TO THE PLAT THEREOF REGISTRAR OF TITLES OF COOK COUNTY, ILLIN

Date: 1/14/2003 Time: 10:27:38 AM