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3/50/0051 20 001 Page 1 of 3
2003-03-12 08:30:24
Cook County Recorder 50.50

PREPARED BY AGNES KUCHNIA
LASALLE BANK NA



WHEN RECORDED MAIL TO:
Tom and Jennifer Chung
In Sung and Bong Ja Lee
9125 N. Skokie Blvd.
Skokie, IL 60077

Space above this line is for Recorder's use only

02-34263
FULL
RELEASE DEED
Doc# 30077368

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, f/k/a/ **LASALLE BANK LAKE VIEW**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, f/k/a LaSalle National Trust N.A., not personally but as Trustee under Trust Agreement dated December 9, 1992 and known as Trust No. 117484

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT AND FINANCING STATMENT** dated **December 09, 1992** and recorded in the Recorder's Office of Cook County, Illinois, on **December 23, 1992** as Document No. **92970192**, **ASSIGNMENT OF RENTS AND LEASES** dated **December 09, 1992** recorded **December 23, 1992** as Document No. **92970193**, to the premises therein described as follows, to wit:

PARCEL 1:

LOTS 38, 39, 40, 41 AND 42 IN BLOCK 1 OF CHESTER HIGHLAND ADDITION TO AUBURN PARK, SECTION 32, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 3 (EXCEPT THE PART TAKEN FOR STEET) IN FIRST ADDITION TO BRONX BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 813-25 W. 79th Street, Chicago, Illinois
9125 N. Skokie Blvd., Skokie, Illinois

Handwritten initials: P, 3, NB

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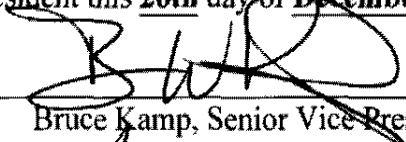
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02-34263

PIN: 20-32-207-001 (Lots 38 & 39)
20-32-207-002 (Lots 40, 41 & 42)
10-15-300-058

IN WITNESS WHEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Senior Vice President and attested by its Assistant Vice President this 26th day of December, 2002.

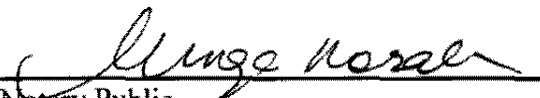
By 
Bruce Kamp, Senior Vice President

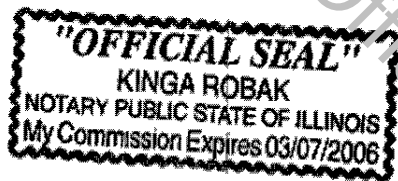
Attest 
Patricia Harris, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Bruce Kamp, Senior Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 26th day of December, 2002.


Notary Public



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Property Description

THE SOUTH 10 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 3 (EXCEPT THAT PART TAKEN FOR STREET) IN FIRST ADDITION TO BRONX BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-15-300-058-000

CKA: 9125 SKOKIE BLVD., SKOKIE, ILLINOIS

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