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2003-03-12 09:36:38

Cook County Recorder 26.50



0030338277

03-037434

METROPOLITAN TITLE CO.

<p>Prepared by:</p> <p>ROSANNE AN (Y) AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #0319414361</p>	
<p align="center"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p align="center">(ZASSIGN) 030036-1L Page 1 of 2 #0319414361</p> <p align="right">0030338276</p> <p>For value received, the undersigned hereby grants, assigns and conveys to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NY 14043 ATTN: FINAL DOCUMENTS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated February 21, 2003 and executed by KEVIN R. BULMAN AND MARIA C. BULMAN, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.</p> <p align="center">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

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MP

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#0319414361
030036-1L
ILLINOIS

COOK County Records, State of
as described hereinafter as follows:

LOT 1 IN BONNYGLEN SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

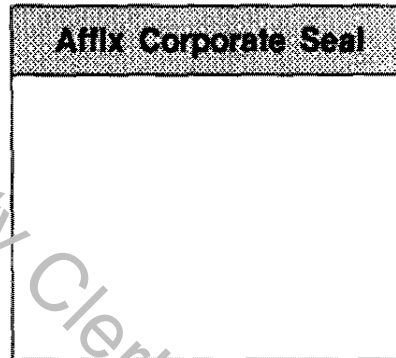
PERMANENT TAX INDEX NUMBER: 02-29-113-003-0000

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all the rights accrued or to
accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for
the said County and State, personally appeared JOHN M. RATKOVICH
to me personally known, who, being duly sworn by me, did say that he/she
is the President of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public: Beth M. Tousey County: Cook

Commission Exp: 7.18.2005 Date: 7.21.2003

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This Page must be recorded simultaneously with page 1 of this
document!**

