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2003-03-12 13:57:40

Cook County Recorder 26.50



0030338400

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



[Space Above This Line For Recording Data]

LOAN #: 150000612

PARCEL NUMBER: 17-16-424-004-1103

2 MB

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 WORTHBRIDGE, CA 91328-1093

0030338399

all beneficial interest under that certain Mortgage dated the 26TH day of FEBRUARY, 2003, executed by  
ROBERT KLEIN ENGLER, AN UNMARRIED MAN

CHICAGO COMMUNITY BANK

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 26, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

Its VICE PRESIDENT

STATE OF ILLINOIS

}  
SS.

By LOUISE F. SAJDAK

COUNTY OF COOK

}

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR

, the VICE PRESIDENT  
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26TH day of FEBRUARY, 2003

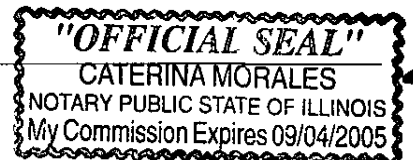
*Caterina Morales*

Notary Public  
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ  
EA892WJ.VTX 06/28/2002



STEWART TITLE OF ILLINOIS  
2 N. LA Salle STREET  
SUITE 1920  
CHICAGO, IL 60601

6803876

**UNOFFICIAL COPY**LEGAL DESCRIPTION

Loan No.: 150000612

Borrower: ROBERT KLEIN ENGLER

UNIT 1801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25245458, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 17-16-424-004-1103

901 South Plymouth Court #1801  
Chicago, IL 60605

Property of Cook County Clerk's Office