

UNOFFICIAL COPY

0030338600

5/7/017 55 001 Page 1 of 1
2003-03-12 08:25:00
Cook County Recorder 26.00

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

8100817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NHAT Q. PHAM, MARRIED

and dated 02/26/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s): _____ Document No. **30338599**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 14037 IN SECTION 1 WEATHERSFIELD (UNIT NUMBER 14, BEING A SUBDIVISION IN
THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1968, AS DOCUMENT
20583111, IN COOK COUNTY, ILLINOIS.

PIN 07-28-206-037-0000

ALSO KNOWN AS: 534 GRACE LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On February 26th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Asst. Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC Amy Johnson COUNTY COOK
My Commission Expires 9/18/06
DOC PREP, INC. 10/94



BOX 333-CT

ARGUE C.T.I.C. DUPAGE
Selina - Demada
8100817

12