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RECORDATION REQUESTED BY:

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First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0030338749

5751/0328 55 001 Page 1 of 2
2003-03-12 10:55:55
Cook County Recorder 26.00

ANTOINETTE M. FLOSI
925 S. CRESCENT AVENUE
PARK RIDGE, IL 60068



FOR RECORDER'S USE ONLY

55034176272
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto ANTOINETTE M. FLOSI, 925 S. CRESCENT AVENUE, PARK RIDGE, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. S. 00018442, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: AND 09195129

LOT 18 IN BLOCK 2 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-35-416-007-0000
Address(es) of premises: 925 S. CRESCENT AVENUE, PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 24TH day of FEBRUARY, 2003

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 24TH day of FEBRUARY, 2003, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTI

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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