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2003-03-12 11:05:31

Cook County Recorder 46.00

HE ① 23001573511C
Acct# 5819820

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030338790

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated August 14, 2001, made by Brian J. tracey and Lisa Tracey f/k/a Lisa Fagan, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on August 28, 2001 as document number 0010795536 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED

Permanent Real Estate Index Number(s): 02-15-417-010

Address of premises: 302 W. Slade St., Palatine, Illinois 60067

Witness my hand and seal this March 4, 2003

MOTOROLA EMPLOYEES CREDIT UNION

Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Mary Mullozzi, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this March 4, 2003.

Notary Public



BOX 333-CT

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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B. LEGAL DESCRIPTION:

LOT 22 IN SWANSON'S SUBDIVISION OF THE EAST 172 FEET OF THE NORTH 158 FEET OF THE SOUTH 660 FEET OF THE WEST 18 RODS OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 383 FEET OF THE SOUTH 1043 FEET OF THE WEST 18 RODS OF THE SAID SOUTH EAST 1/4 AFORESAID AND OF BLOCK 'J' OF LYTLE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE RAILROAD IN COOK COUNTY, ILLINOIS

PIN# 02-15-417-010

Property of Cook County Clerk's Office

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