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2003-03-12 09:03:46
Cook County Recorder 28.00

Prepared By:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004



After Recording Return To:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

ST 5014654

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 605399757

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE, FLORENCE SC 29501

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 2003 to secure pay ment of TWO HUNDRED FORTY
THOUSAND AND NO/100.
(U.S. 240,000.00) executed by CHARLES J KLEIN AND STEPHANIE F KLEIN,
HUSBAND & WIFE

to PRESIDENTIAL MORTGAGE COMPANY ,
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004 ,
and recorded in Book, Volume or Libor No. , at page
(or as No. 30339075), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-28-204-011-0000

Commonly known as: 1144 PINTAIL COURT
PALATINE, IL 60067

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

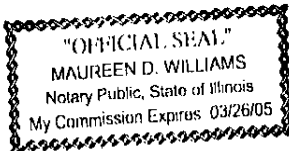
By: *Lynne S. Ferrante*
Lynne S. Ferrante (Signature)
President

STATE OF Illinois

COUNTY OF Cook

On FEBRUARY 24, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S. Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]
Notary Public

My Commission Expires: 3/26/05

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5044654 NWA
STREET ADDRESS: 1144 PINTAIL COURT
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-28-204-011-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 5 IN HUNTING RIDGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office