

UNOFFICIAL COPY

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5/53/00 6 27 001 Page 1 of 2  
2003-03-12 08:24:39

Cook County Recorder 26.00

Prepared By:

Heritage Community Bank  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 60-56-97721

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003  
executed by Founders Bank

AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1999  
AND KNOWN AS TRUST NUMBER 5621

BOX 158

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

30339256

, page(s)

, as Document No.

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Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8741 Golden Rose Drive, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MARCH 4, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

WILLIAM E. HETLER

known to me to be the SR. VICE PRESIDENT

and Marsetti Young

known to me to be LOAN PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires

8/7/05

By: WILLIAM E. HETLER

Its: SR. VICE PRESIDENT

By: Marsetti Young

Its: LOAN PROCESSOR

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

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"Exhibit A"

## Legal Description Rider

Loan No.: 60-56-97721

PARCEL 1: THAT PART OF LOT 10 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 10, 30.00 FEET; THENCE SOUTH 00 LINE, 27.75 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST DEGREES 58 MINUTES 55 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142.

27-23-102-030