

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0030339555

5753/0338 27 001 Page 1 of 2
2003-03-12 12:19:19
Cook County Recorder 26.50

Patrick J. Campbell and Vicki L. Campbell
17 Manchester Ct
Streamwood, IL 60107-6623



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick J. Campbell and Vicki L. Campbell, 17 Manchester Ct, Streamwood, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97217920, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 116 IN SURREY WOODS UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-15-407-014-0000
Address(es) of premises: 17 Manchester Ct, Streamwood, IL 60107

Witness Our hand(s) and seal(s), this 27th day of FEBRUARY 2003

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by David J. Paxson 201 S. State Street, Hampshire, IL 60140.

NC
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 27TH day of FEBRUARY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

METROPOLITAN TITLE CO.
03-036338

UNOFFICIAL COPY

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P CAMPBELL LN L20.OVL]



Property of Cook County Clerk's Office

30339555