

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



FULL RELEASE DEED

LOAN # 10487106  
PIN #: 25-18-203-061

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HENRY L. HILL SR. AND LILLIE M. HILL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 4, 1996, RECORDED ON APRIL 9, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 96291285 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF FEBRUARY, 2003.

CHARTER ONE BANK N.A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS, THE SUCCESSOR TO BEVERLY BANK

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

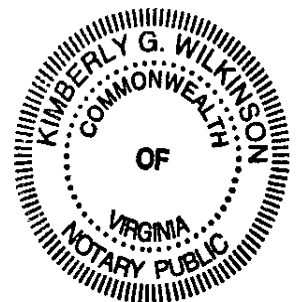
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THE 13TH DAY OF FEBRUARY, 2003 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

*Kimberly G. Wilkinson*  
KIMBERLY G. WILKINSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 9/30/06

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059



# UNOFFICIAL COPY

RPN

LOAN# 10487106

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

THE EAST 50 FEET OF LOT 11 IN CLARKE'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF CLARKE'S SUBDIVISION RECORDED AUGUST 23, 1989 IN BOOK 170 OF MAPS, PAGE 102, AS DOCUMENT NUMBER 23300, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO:

Lillie m. Hill  
1717 W. 103rd St.  
Chicago, Ill. 60643-2820



Property of Cook County Clerk's Office