

UNOFFICIAL COPY

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2003-03-12 08:31:09

Cook County Recorder 28.50

CLERK'S OFFICE
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0030339964

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN KAZANOWSKI
7 BEECHNUT DRIVE
SOUTH BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 7376968 LPS #: 1098819 Bin #: GOLD02-12-03EA



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/17/98 made and executed by JOHN D KAZANOWSKI and JANICE L COBE, HUSBAND AND WIFE to secure payment of the principal sum of \$224000.00 Dollars and interest to PREFERRED MORTGAGE ASSOCIATES, LTD in the County of COOK and State of IL Recorded: 11/25/98 as Instrument #: 08071561 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

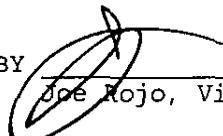
Tax ID No.: 01-22-401-016

Property Address: 7 BEECHNUT DRIVE, SOUTH BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 13, 2003.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

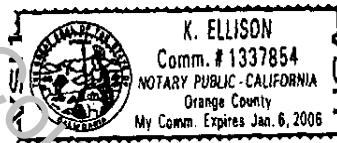
IL_021_1098819_7376968_GRP4

A

3 Pgs

STATE OF CA
COUNTY OF Orange
ON February 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 642585
2/14/03



3/2/03
B

Proprietary Clerk's Office

EXHIBIT A

Loan#: 7376968 LPS#: 1098819 Bin #: GOLD02-12-03EA



LOT 16 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 2244945 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 01-22-401-016

Property of Cook County Clerk's Office