# UNOFFICIAL COPY

P.I.N: 13-12-208-035-0000 AND 13-12-208-036-0000

Drafted By: PAMELA A WOOD CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: DANIEL SPICHIGER 300 N STATE ST CHICAGO, IL 60610-4814

*0030440132* 

6221/0103 07 001 Page 1 of 2003-04-01 12:17:09 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TITLES IN WIDE OFFICE THE MORTGAGE OR DEED OF FILED TRUST WAS

### SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 26, 1998 made and executed by LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 111983, DATED JANUARY 9, 1987 of the First part, to CITIBANK, FEDERAL S.WINGS BANK of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 984-8110 AND ASSIGNMENT OF RENTS AS DOCUMENT NUMBER 98458141, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 19, 2003

SEE ATTACHED

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB PURTGE INTERIOR TO A CONTROL OF THE PROPERTY O

BY:

AMERICAN TITLE Order

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

directors, and

On FEBRUARY 19, 2003 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

PAMELA HARRISON Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 04-04-2006

File No.: CC121493

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#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 1, 2, 3, 4 AND THAT PART OF LOTS 5 AND 6 LYING EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1; THENCE WEST ON THE NORTH LINE OF SAID LOTS 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS 125 FEET TO THE SOUTH LINE OF SAID LOTS IN BLOCK 5 IN F. W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN COWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT STREETS HERETOFORE DEDICATED)

#### PARCEL 2:

THAT PART OF LOT'S LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF DEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 125 FEET TO THE SOUTH LINE OF SAID LOTS;

THAT PART OF LOT 6 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 125 FEET TO THE SOUTH LINE OF SAID LOTS;

AND ALL OF LOTS 7, 8, 9 AND 10;

ALL IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS), ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1923 AS DOCUMENT 7879542 AS CORRECTED BY CERTIFICATE RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, ON APRIL 30, 1923 AS DOCUMENT 7905451, ALL IN COOK COUNTY, ILLINOIS.