

UNOFFICIAL COPY

0030440345

6210/0236 41 001 Page 1 of 2

2003-04-01 14:00:04

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JOHN D COCLANES
1025 NEWBERRY AVE
LA GRANGE PARK, IL 60526



0030440345

Loan No. 307332144

Prepared by: *[Signature]*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1025 NEWBERRY AVE, LA GRANGE PARK
Permanent Tax No.: 15352070070000

from the lien of a certain mortgage made and executed by JOHN D. COCLANES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on October 26, 2001, and recorded in Document No. 0011060653, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

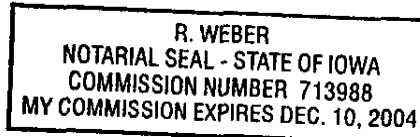
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On March 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *R. Weber*
Expiration Date: 12/10/2004



(Notary's Seal)

2003-02-10

MIN: 100029500001663610 MERS Telephone: 1-888-679-6377

[Handwritten signature]

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Loan No. 307332144

EXHIBIT A

LOT 18 IN BLOCK 1 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK EAST 1/2 OF THE SECTION 33,
TOWNSHIP 39 NORTH, RANGE 12, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-
33-207-007-0000

Property of Cook County Clerk's Office