

WHEN RECORDED MAIL TO:
JACQUELYN M AHERTON
4318 W 118TH PL
ALSIP, IL 60803



Loan No. 307276081

Prepared by: *[Signature]*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4718 W 118TH PL, ALSIP
Permanent Tax No.: 24724240200000

from the lien of a certain mortgage made and executed by JACQUELYN M. AHERTON AND DONALD AHERTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on September 25, 2001, and recorded in Document No. 0010915707, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 2003.

CORPORATE SEAL



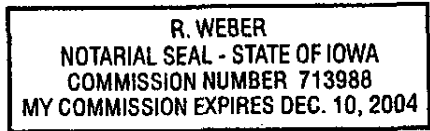
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On March 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal
[Signature]



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-02-13

(Notary's Seal)

MIN: 100013801041316690 MERS Telephone: 1-888-679-6377

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 307276081

30440346

EXHIBIT A

LOT 23 IN FIFTH ADDITION TO LINE CREST MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office