

# UNOFFICIAL COPY

0030440312

6210/0203 41 001 Page 1 of 2  
2003-04-01 13:52:05  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
HOA X TRINH  
3443 S EMERALD AVE  
CHICAGO, IL 60616

Loan No. 307253045

Prepared by: *sh*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Guaranty Residential Lending, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3443 S EMERALD AVE, CHICAGO**  
Permanent Tax No.: **17321190170000**

from the lien of a certain mortgage made and executed by **HOA XI TRINH AND JULIA TRINH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GUARANTY RESIDENTIAL LENDING, INC.**) on **September 27, 2001**, and recorded in Document No. **0010988935**, Book **8500**, Page **0163**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Guaranty Residential Lending, Inc.)

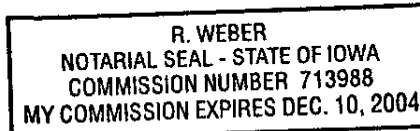
By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-20



(Notary's Seal)

MIN: 100012900014548494 MERS Telephone: 1-888-679-6377

*sh*  
*EM*  
*my*  
*J.M.*

UNOFFICIAL COPY 0000440312

Loan No. 307253045

EXHIBIT A

LOT 44 IN BLOCK 1 IN GALLAGHER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office