

UNOFFICIAL COPY

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A211/0211 41 001 Page 1 of 2  
2003-04-01 13:55:56  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
HUGO LOPEZ  
1126 N 7TH AVE  
MAYWOOD, IL 60153



Loan No. 307253759

Prepared by: *jh*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Guaranty Residential Lending, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1126 N 7TH AVE, MAYWOOD  
Permanent Tax No.: 15023020120000

from the lien of a certain mortgage made and executed by HUGO LOPEZ AND SANDRA LUZ LOPEZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTY RESIDENTIAL LENDING, INC.) on August 7, 2001, and recorded in Document No. 0010780905, Book 7191, Page 0023, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 11, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Guaranty Residential Lending, Inc.)

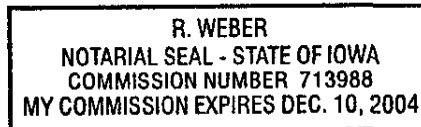
By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On March 11, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to me within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2003-02-26



(Notary's Seal)

MIN: 100012900014363761 MERS Telephone: 1-888-679-6377

*[Handwritten initials]*

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Loan No. 307253759

**EXHIBIT A**

THE SOUTH 1/2 OF LOT 17 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF FIFTH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT QUARTER ACRES IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office