

WHEN RECORDED MAIL TO:  
CATHERINE RYAN  
3000 N SCHOENBECK ROAD  
ARLINGTON HEIGHTS, IL 60004



Loan No. 530890201

Prepared by: *chr*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3000 N SCHOENBECK ROAD, ARLINGTON HEIGHTS  
Permanent Tax No.: 03094010710000

from the lien of a certain mortgage made and executed by CATHERINE RYAN AND MATTHEW T. RYAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on July 26, 2002, and recorded in Document No. 0030064628, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 2003.

CORPORATE SEAL



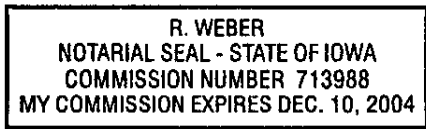
Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On March 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal  
*[Signature]*



Notary's Signature R. Weber  
Expiration Date: 12/10/2004

(Notary's Seal)

*[Handwritten initials]*

**UNOFFICIAL COPY**

Loan No. 530890201

30440331

**EXHIBIT A**

LOT 1 AND 2 IN SCHOENBECK'S SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office