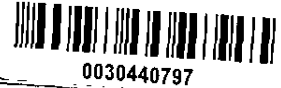


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030440797

6235/0086 18 001 Page 1 of 3  
2003-04-02 09:00:05  
Cook County Recorder 28.00



Loan No. 0003059074710

750251791608 (10)  
20f02

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEIDRE J. ANDERSON, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1995, and recorded on September 11, 1995, in File 95005103 in the Recorder's Office of Lake County, on the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit:

SEE ATTACHED: PIN# 03082130331005

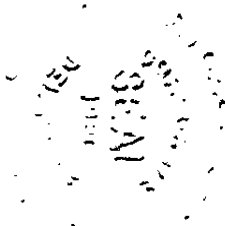
3BS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3052 DANIELS COURT, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal March 13, 2003.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation



By: Alice M. Miller  
Alice M. Miller  
Vice President

BOX 333-CT

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 13, 2003 .

**ALICE JACOBS**  
NOTARY PUBLIC, OUACHITA PARISH, LOUISIANA  
**MY COMMISSION IS FOR LIFE**

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Alice Jacobs  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003059074710  
County of: Lake  
Investor No: 466  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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OTHERWISE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096715 SK  
STREET ADDRESS: 3052 DANIELS COURT  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-08-213-033-1005

### LEGAL DESCRIPTION:

UNIT NUMBER 201 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Accepted for Cook County Clerk's Office

30440797