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6235/0189 18 001 Page 1 of 3  
2003-04-02 10:13:36  
Cook County Recorder 28.00



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SUBORDINATION AGREEMENT 798471/03

This Subordination Agreement is made and entered into this 10th day of February, 2003, by and between UNITED AIRLINES EMPLOYEES CU, Party of the First Part, and UNITED AIR LINES EMPLOYEES' CREDIT UNION duly organized and existing under the Laws of ILLINOIS, Party of the Second Part;

WITNESSES:

THAT WHEREAS, the Party of the First Part is the owner and holder of a certain Mortgage \_\_\_\_\_, in the name of JEANNETTE DECOS dated 6/21/02, in the original principal amount of \$ 50,000.00 which has an outstanding present balance of \$ 12,351.00 and appears of record in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or Instrument # 0020758859, in the Office of Cook County, State of ILLINOIS.

WHEREAS, the First Party has been requested to subordinate the lien of its Mortgage \_\_\_\_\_ to a new first Mortgage \_\_\_\_\_ in the principal amount not to exceed \$ 79,700.00 Dollars.

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in lien, the lien of its certain Mortgage \_\_\_\_\_ dated the 21st day of June, 2002, which appears of record in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or Instrument # 0020758859, in the Office aforesaid, to the lien of a certain new mortgage dated \_\_\_\_\_ in favor of the Party of the Second Part not to exceed the Principal amount of \$ 79,700.00, said Mortgage \_\_\_\_\_, appearing of record in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or Instrument # \_\_\_\_\_ in the Office of the Clerk aforesaid.

8100511 2 Ct

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IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its MEMBER thereunto duly authorized by a resolution of its Board of Directors.

\_\_\_\_\_  
Company: UNITED AIRLINES EMPLOYEES CU  
By: JERROLD ANDERSON  
Title: MEMBER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SCT.

On this the 10<sup>TH</sup> day of FEBRUARY, 2003, before me the undersigned, a Notary Public of the State of ILLINOIS personally appeared JERROLD ANDERSON as MEMBER of UNITED AIRLINES EMPLOYEES, C.U., and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

"OFFICIAL SEAL"  
TOM KOKOSZKA  
Notary Public, State of Illinois  
My Commission Expires 6/19/2004

[Signature]  
Notary Public  
My Commission Expires: 6-19-04

Prepared by: BETH A. GARMAN

AFTER RECORDING MAIL TO  
UNITED AIR LINES EMPLOYEES' CREDIT UNION  
ATTENTION FINAL DOC  
11545 N TOWHY AVENUE  
CHICAGO, IL 60666

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008100511 AH  
STREET ADDRESS: 729 PRAIRIE  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-18-409-007-0000

### LEGAL DESCRIPTION:

THE WEST 50 FEET OF THE EAST 149 FEET OF THE NORTH 141.56 FEET OF THAT PART OF LOT 1, LYING SOUTH OF THE SOUTH LINE OF PRAIRIE AVENUE AND WEST OF THE WEST LINE OF FIFTH AVENUE IN BLOCK 40 OF DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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