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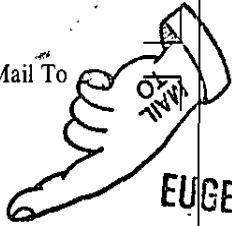
1502/0019 47 002 Page 1 of 3
2003-04-02 09:15:30
Cook County Recorder 28.50

Prepared By:

Agatha Truty
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

and When Recorded Mail To

SOUTH CENTRAL BANK
AND TRUST COMPANY
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0030441130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2003
executed by

Mary Beth Parton, an unmarried woman

0030441129

to SOUTH CENTRAL BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
954 W. Grace, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On FEBRUARY 24, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the EVP

and Charles Rudy
known to me to be CFO

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

T. E. Grayson
By: Todd E. Grayson
Its: EVP

Charles Rudy
By: Charles Rudy
Its: CFO

Witness: *Agatha Truty*
Eugene Steinhilber

My Commission Expires 7-24-2004



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14-20-212-021-1067
14-20-212-021-1067

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL

RIDER - LEGAL DESCRIPTION



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000505500 CH
STREET ADDRESS: 954 W. GRACE
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-20-212-021-1067

LEGAL DESCRIPTION:

UNIT 954-G201 AND PARKING UNIT 26 AS DELINEATED ON A SURVEY OF THE FOLLING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT E TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.