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This Document Prepared by: Dawn Senerchia

1497/8092 15 005 Page 1 of 2003-04-02 09:05:15 Eook County Recorder 24.50

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

COOK COUNTY RECORDER EUGENE "GENE" MOORE

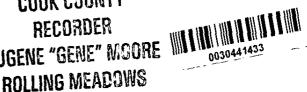
Mail to:

SBI Title Inc. 1821 Walden Office

Square

Schaumburg, IL 60173

2001-7770



RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIC UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned. and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Eddie D. Gaine: and Cathy F. Gaines, husband and wife, as tenants by the entirety his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: September 27th 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2047770, to the remises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Vice President of Financial Services/Business Development and attached by its Secretary, and its corporate seal to be hereto affixed this 4th day of December, 2001.

> FIRST NORTHERN CREDIT UNION, an Illinois corporation By: (seal) Vice President of Financial Services/Business Development (seal) Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Shannon Quinn, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Dawn Senerchia personally known to me to be the Vice President of Financial Services/Business Development and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 4th day of December, 2001 in person and acknowledged they executed the foregoing instrument as said Vice President Financial Services/Fusiness Development and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL
SHANNON QUINN
NOTARY PUBLIC, STATE OF ILL INC IS
MY COMMISSION EXPIRES:03/25/75

LEGAL DESCRIPTION TO FOLLOW:

LOT 5 IN HUBERT'S NAPLETON AVENUE EAST SIDE SUBDIVISION OF PART OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH ¼ OF THE SOUTH 85 ACRES OF THE NORTHWEST ¼ OF SECTION 5 AND THE SOUTH ½ CF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ¼ OF SECTION 6, TO WNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-123-005-0000

Common Address of said property: 936 N. Mapleton Ave

Oak Park, IL 60302