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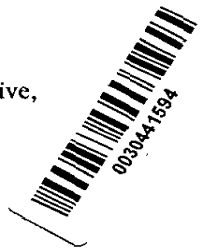
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2003-04-02 08:33:06  
Cook County Recorder 46.00

LOAN NUMBER: 0001352994

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:  
**WACHOVIA BANK, NATIONAL ASSOCIATION**  
301 SOUTH COLLEGE CP17  
CHARLOTTE, NC 28202-0731



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 31, 2002, and are in the original principal amount of \$ 445,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
EDWARD L PARCELL CAROL A PARCELL 8-6-02	0020856171	

#05-34-313-010-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 11 day of September, 2002.

WITNESS:

C. Lockhart  
P. Hamilton

NATIONAL CITY MORTGAGE CO.

By: R Anderson

Name: **R ANDERSON**  
Title: **DELIVERY SHIPPER**

STATE OF OHIO )  
COUNTY OF MONTGOMERY ) SS:

On this 11 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger  
SHARON L WENGER  
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN: JAN SMOGOR



5-N  
P-2  
M-Y

STREET ADDRESS: 2700 THAYER

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-313-010-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office