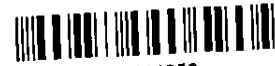


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6239/8067 54 001 Page 1 of 3  
2003-04-02 10:26:15  
Cook County Recorder 28.50



0030441856

LOAN NO. 20030945-1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694,  
a certain Mortgage dated MARCH 26, 2003, made and executed by  
JOHN B. GAIN, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois

SEE ATTACHED

0030441855

Parcel ID#: 17-17-203-016, 017, 018  
Property Address: 1001 W. MADISON STREET #715, CHICAGO, ILLINOIS 60607  
such Mortgage having been given to secure payment of  
THREE HUNDRED THOUSAND EIGHT HUNDRED FIFTY AND 00/100 (\$ 300,850.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

3

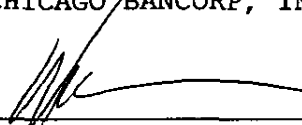
LOAN NO. 20030848.1

**UNOFFICIAL COPY**

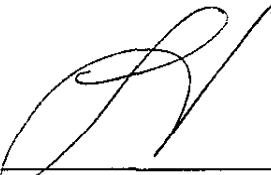
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/26/03.

CHICAGO BANCORP, INC.

  
\_\_\_\_\_

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

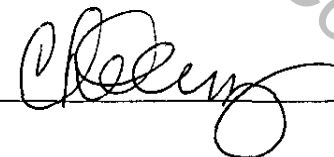
  
\_\_\_\_\_

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MARCH 26**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public   
\_\_\_\_\_

Dated this 26 day of March, 2003.



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EXHIBIT "A"  
LEGAL DESCRIPTION

PROPERTY: 1007 WEST MADISON, UNIT 715, Chicago, IL

PARCEL 1:

Unit 715 and Parking P-15 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY OF CHICAGO DATUM) IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SURVEY IS ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

Exclusive right to use Storage Space S-90 a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

OFFICE OF COOK County Clerk's Office