

# UNOFFICIAL COPY

0030441858

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2003-04-02 10:27:13  
Cook County Recorder 28.50



0030441858

Return To:

CHICAGO BANCORP, INC.  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

Prepared By:

NANCY MURPHY  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 26, 2003 made and executed by JOHN B. GAIN

0030441857

to and in favor of CHICAGO BANCORP, INC.  
property situated in COOK  
SEE ATTACHED LEGAL DESCRIPTION:

upon the following described  
County, State of Illinois

Parcel ID#: 17-17-203-016  
Property Address: 1001 WEST MADISON STREET-UNIT 715, CHICAGO, ILLINOIS 60607  
such Mortgage having been given to secure payment of Thirty-Seven Thousand Six Hundred Fifty and 00/100 (\$37,650.00)  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. )  
at page (or as No. ) of the COUNTY  
Records of COOK County, State of Illinois, together with the note(s) and obligations  
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage.

MIN: 100069700004514122

MERS Phone 1-888-679-6377

4514121

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2003

*Francisco E. Robaina*  
Witness *Francisco E. Robaina*

*Nancy Murphy*  
Witness *Nancy Murphy*

*Cheri A. Norway*  
Attest *Cheri A. Norway*

Seal:

CHICAGO BANCORP, INC.  
(Assignor)

By: *Laura Vetter*  
(Signature) *Laura Vetter Secretary*



State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 26th day of March, 2003  
by *Laura Vetter*

as *Secretary* of CHICAGO BANCORP, INC.

*Cheri A. Norway*  
*Cheri A. Norway*

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EXHIBIT "A"  
LEGAL DESCRIPTION

30441858

PROPERTY: 1007 WEST MADISON, UNIT 715, Chicago, IL

PARCEL 1:

Unit 715 and Parking P-15 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY OF CHICAGO DATUM) IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SURVEY IS ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

Exclusive right to use Storage Space S-90 a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

OFFICE OF COOK COUNTY Clerk's Office