

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964674386

0030441803

4239/0012 54 001 Page 1 of 2
2003-04-02 09:11:16
Cook County Recorder 26.50




SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DONALD J LUCE AND EILEEN T LUCE to ACCUNETMORTGAGE.COM LLC bearing the date 10/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020138021 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 10900 S OAKLEY STREET
CHICAGO, IL 60643
PIN# 25-18-309-010

dated 03/19/03
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: 
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/19/03
by Elsa McKinnon the Vice President
of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
CHAS5 HM D0311 P



Z-P

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EXHIBIT 'A'

1964674386

LOT 66 IN THE SUBDIVISION OF LOTS 6 TO 16 AND THE NORTH 90 FEET OF LOTS 1 TO 5 IN BLOCK "L" IN MORGAN PARK, WASHINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS, OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25th 18-309-010-0000
Property of Cook County Clerk's Office