

UNOFFICIAL COPY

0030441916

NTA 03-2646 POWER OF ATTORNEY

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2003-04-02 10:53:37

Cook County Recorder 26.50

I, JEAN MARIE O SHEA OF THE CITY OF PARK RIDGE, ILLINOIS 60068

STATE OF ILLINOIS, DO HEREBY MAKE CONSTITUTE AND APPO



0030441916

MICHAEL T OSHA OF THE CITY OF PARK RIDGE

STATE OF ILLINOIS MY AGENT TO EXERCISE THE POWERS

DESCRIBED IN THIS INSTRUMENT IN MY NAME AND ON MY BEHALF.

MY AGENT IS AUTHORIZED TO REPRESENT MY INTEREST IN THE REFINANCE REAL ESTATE CLOSING TO BE HELD ON MARCH 3, 2003 IN CONJUNCTION WITH REAL ESTATE LOCATED AT:

745 N. SEMINARY AVENUE
PARK RIDGE, IL 60068

(2)

MY AGENT IS AUTHORIZED TO EXECUTE, ACKNOWLEDGE AND DELIVER ON MY BEHALF, THE MORTGAGE, NOTE AND OTHER NECESSARY LOAN DOCUMENTS AS PROVIDED FROM Wells Fargo Home NECESSARY TO COMPLETE THE CLOSING AND FUNDING OF THIS TRANSACTION.

THIS POWER OF ATTORNEY SHALL BECOME EFFECTIVE ON MARCH 3, 2003

2003 AND SHALL TERMINATE AT MIDNIGHT ON MARCH 7, 2003

I HEREBY EXECUTE THIS DOCUMENT ON MARCH 3, 2003

* *Jean Marie O Shea*
SIGNATURE OF PRINCIPAL

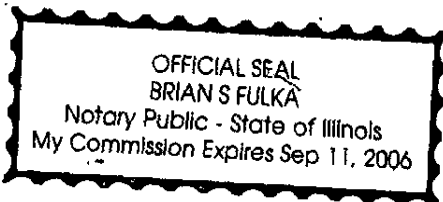
SPECIMEN SIGNATURE OF MY AGENCY, WHO ACCEPTS APPOINTMENT AS ATTORNEY-IN-FACT AS OF THE ABOVE WRITTEN DATE.

Michael T. Osha
SIGNATURE OF APPOINTEE

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3RD DAY OF MARCH

2003

Brian S. Fulka
NOTARY PUBLIC



LEGAL DESCRIPTION

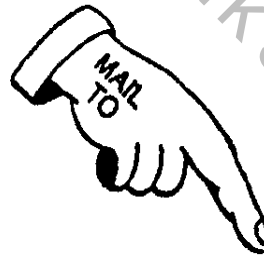
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LOT 5 IN COLE'S SUBDIVISION OF LOT 6 IN GILLICK'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED SEPTEMBER 23, 1924 AS DOCUMENT NUMBER 231186, IN COOK COUNTY, ILLINOIS.

PIN 0927213004

30441916

Property of Cook County Clerk's Office



PREPARED BY + MAIL TO:
NATIONS TITLE
246 E. JANATA BLD.
LOMBARD, IL. 60148
SUITE 300