

UNOFFICIAL COPY

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2003-04-02 10:02:20
Cook County Recorder 26.50



02-763

ILLINOIS Mortgage # 462894-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHRISTOPHER A. ROWNEY AN UNMARRIED MAN AND R. JOHN REITER AND BRIGGEN WRINKLE, HUSBAND AND WIFE

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 11TH day of MAY 2001, calling for \$508,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0010467063, to the premises therein described as follows, to-wit:

822 W. GEORGE STREET CHICAGO IL 60657

MORTGAGE RE-RECORDED TO ADD RIDER ON February 21ST, 2002, IN DOC #0020205296

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 17TH day of JANUARY, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK
BY:

FILIPPO RUGGIERO, ASST. VICE PRESIDENT

ATTEST: Velma George, Asst. Treasurer

WITNESS:

Brenda [Signature]
[Signature]

COOK COUNTY
RECORDER

ROLLING MEADOWS

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 17TH day of JANUARY, 2003.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017

Jennifer R. Campanella

JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

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EXHIBIT A

FILE: 02007613

LOT 15 IN BLOCK 2 IN WOODLANDS, A SUBDIVISION OF THE EAST 1/2
OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02007613