UNOFFICIAL CO1503/0007 83 903 Page 1 of

2003-04-02 13:52:46

Cook County Recorder

28,50



COOK DOUNTY

BEECHMON

EUGENE "BENE" MOORE

MARKHAM OFFICE

This instrumer c must be recorded in:
COOK County, TL
Recording Requester By:
WF685 WELLS FARGO LOME MORTGAGE, INC.
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0467454 LPS #: 11.78112 Bin #: GOLD03-12-03EA-GIS

KNOW ALL MEN BY THESE PRECENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/02 made and executed
by JEFFEREY P PROSTKO and LAURA J PROSTKO to secure payment of the principal
sum of \$152000.00 Dollars and interest to SECURITY MORTGAGE, INC. in the
County of COOK and State of IL Recorded: 5/29/02 as Instrument #: 0020356750
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A my 3

Tax ID No.: 03-25-304-018

Property Address: 1806 BASSWOOD LANE, MOUNT PROSPECT, IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME_MORTGAGE, INC. as Mortgagee

BY

Christina Ling, Assistant Secretary

IL_021_1178812_0467454_GRP4

A



STATE OF COUNTY OF

ON March 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity, and that by his/her/their signature on the instrumer; the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official earl

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires Jae. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/06

tin.
Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 20(, Tustin, CA 92780 727103 GOLD

(MIN #:100061900000054432)

3/14/03

3/30/03

IL_021_1178812_0467454_GRP4

EXHIBIT A

Loan#: 0467454 LPS#: 1178812 Bin #: GOLD03-12-03EA-GIS

LOT 100 IN RESUBDIVISION OF LOTS 1 TO 121, INCLUSIVE IN FOREST MANOR UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECITON 25, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT SAID RESUBDIVISION AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 29, 1962, AS A-018

Clark's Office DOCUMENT NUMBER 2041685.

APN: 03-25 354-018