

UNOFFICIAL COPY 0030442125

1503/0009 83 003 Page 1 of 3
2003-04-02 13:55:53
Cook County Recorder 28.50



COOK COUNTY
CLERK'S OFFICE
RECORDS & DEEDS
ADMINISTRATIVE OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7393865 LPS #: 1192997 Bin #: GOLD-03-07-03NU/GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/2/98 made and executed by MICHAEL E. WHITTY and MICHELLE M. WHITTY to secure payment of the principal sum of \$121000.00 Dollars and interest to SHAMROCK BANCORP, INC. in the County of COOK and State of IL Recorded: 12/14/98 as Instrument #: 08131250 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A.

Tax ID No.: 19-32-130-006

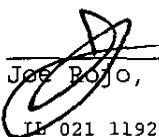
Property Address: 8211 SOUTH MULLIGAN, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President
IL_021_1192997_7393865_GRP4

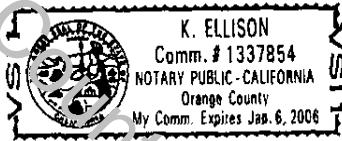
A

SPS

STATE OF CA
 COUNTY OF Orange
 ON March 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/06
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 730920 GOLD
 3/14/03



3/30/03
 B

Clerk's Office

EXHIBIT A

Loan#: 7393865 LPS#: 1192997 Bin #: GOLD-03-07-03NU/GIS



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 66 (EXCEPT THE EAST 10 FEET) IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 19-32-130 006.

Property of Cook County Clerk's Office