

UNOFFICIAL COPY 0030442414

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0030442414

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2003-04-02 09:38:18
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRIAN H BURKE AND DONNA C BURKE, HIS WIFE, AS JOINT TENANTS
402 BALSAM CT, SCHAUMBURG IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of SEPTEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99940369, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 342 IN TIMBERCREST WOODS UNIT 5, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20329340 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND REGISTERED AS DOCUMENT 2360643 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 07-21-406-019-0000
Witness hands and seals, March 20, 2003

STATE OF ILLINOIS, COUNTY OF COOK

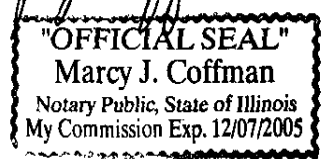
The foregoing instrument was signed before me this March 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Notary Public



Mail: recorded document to:

BRIAN & DONNA BURKE
402 BALSAM CT
SCHAUMBURG IL 60193