UNOFFICIAL CONTROL OF WIND Page 1 of 2003-04-02 10:23:49 Cook County Recorder

LOAN NO. 2003016

This form was prepared by:

WARREN P. THOMAS

, address:

, tel. no.: (312) 943-1300

4096437-5/cT1 23032006

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1640 NORTH WELLS, #105, CHICAGO, JLLINOIS 60614

1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614

does hereby grant, sell, assign, transfer and convey, unto 'ne'

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of ILLINOIS (herein" Assignee"),

P.O. BOX 660694, DALLAS, TEXAS 75266-0694 whose address is

a certain Mortgage dated

MARCH 18,

, made and executed by

WENDY GREGORY, UNMARRIED

to and in favor of

CHICAGO BANCORP, INC.

property situated in COOK County, State of Illinois:

upon the following described

Parcel ID#: 14-20-101-048-1005

Property Address: 3927 N. GREENVIEW AVENUE #1S, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of

TWO HUNDRED SEVENTY-FOUR THOUSAND AND 00/100

(\$ 274,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the Records of

, at page COOK

30442501 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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BUX 333-CP

LOAN NO. 20030167 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT

By: LAURA VETTER

Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 18 2003 before me, the undersigned, A Notary Public in and for said County and State

personally appeared WARREN P. THOMAS known to me to be the YTCE PRESIDENT

and LAURA VETTER known to me to be

of the corporation herein whin executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and the here acknowledges said instrument to be the free act of said corporation.

Notary Public

Dated this

day of

Notary Public, State of Illinois

State of Illinois

Commission Expires 12/07/2005

SECRETARY

STREET ADDRESS: 3927 UNDEFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-101-048-1005

LEGAL DESCRIPTION:

UNIT 1S IN 3927 NORTH GREENVIEW AVENUE CONDOMINIUM, AS DELINWATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 4 FEET OF LOT 22 ALL OF LOT 23 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATT.
IER WI.

COOK COUNTY CLOTH'S OFFICE WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99458171, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.