Recording Requested by / Return To: ROBERT M MCINTYRE 919 Canterbury Dr., SCHAUMBURG, IL 60195



## **Release Of Mortgage**

WHEREAS the indebredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIDWLS FriNANCIAL GROUP

Original Mortgagor: ROBERT M MCINTIRE, BEVERLY A MCINTYRE

Recorded in Cook County, Illinois, on ObiOSiO2 as Instrument # 0020616688

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of card county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/13/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 02/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgarle, loc..

Notary: Judy McColley

My Commission Expires 07/10/05

Notar Appoint

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0232749 P.I.F.: 01/30/03

FINAL RECON.IL 90350 118.00 1 02/13/03 03:32:17 12-031 IL Cook 5391:16 51

rev. 90350 / 0232749

STZ-THE

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0232749 (12-031 IL Cook)

Tax ID: 07-09-302-013

Date of mortgage: 05/22/02 Amount of mortgage: \$217000.00 Address: 919 Canterbury Drive Schaumburg, II 60195
LOT 13 IN BLOCK 1 IN CHURCHILL UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20126799 IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLNOIS.

Property of County Clark's Office