

UNOFFICIAL COPY

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1/9/01 19:02:04 Page 1 of 3
2003-04-02 12:38:31
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "BETTY" MOORE
MAYWOOD OFFICE



0030443522

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7075382551 RLS#: 1706268



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RANDI MEREL, A MARRIED PERSON AND ALLEN A LEHEW, A MARRIED PERSON

Original Mortgagee: MERS AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: APRIL 02, 2001

Recorded on: APRIL 04, 2001

as Instrument No. 0010267287 in Book No. 1290 at Page No. 3034

Property Address: 2031 N PINETREE DR, ARLINGTON HEIGHTS, IL 60004-0000
County of COOK, State of ILLINOIS
PIN# 03-17-402-030

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: _____
Michael Danlag, Vice President

Loan#: 7075382551

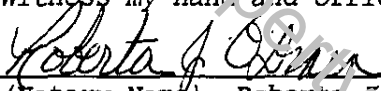
RLS#: 1706268

Page 2

State of NEW JERSEY }
County of BURLINGTON } ss.

On JANUARY 27, 2003 , before me, Roberta J. O'Drain, personally appeared Michael Danlag, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Roberta J. O'Drain

ROBERTA J. O'DRAIN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 6, 2004

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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 LAURIE MARSHALL

Property of Cook County Clerk's Office

Property

(LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN ARLINGTON HEIGHTS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/05/93 AND RECORDED 12/02/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 09126354 PAGE

VILLAGE OF ARLINGTON HEIGHTS, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 137 IN IVY HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.)

Clerk's Office