

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

0030443795

6257/0002 52 001 Page 1 of 2  
2003-04-02 11:47:43  
Cook County Recorder 26.50

L#:9899233

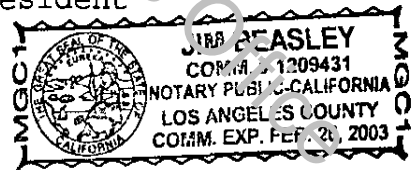


The undersigned certifies that it is the present owner of a mortgage made by **ANNIE K POPE** to **UNITED FINANCIAL MORTGAGE** bearing the date 09/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020554951. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6152-DS GREENWOOD AVENUE CHICAGO, IL 60637  
PIN# 20-14-310-046-0000  
dated 10/08/02  
**NATIONAL CITY MORTGAGE CO.**

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/08/02  
by Jorge Tucux the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN EM 11396 Y

2-P

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20554951

LAW TITLE INSURANCE COMPANY

Commitment Number. 14528-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

### PARCEL 1:

THE SOUTH 65.95 FEET EXCEPT THE EAST 129.78 FEET OF A TRACT OF LAND COMPRISING OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND A QUARTER INCHES OF SAID LOT 10 (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ✓

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9 AND 10, EXCEPT THE SOUTH 1 AND A QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF) AS CREATED BY DEED MADE BY RENAISSANCE/TRUSH JOINT VENTURE AN ILLINOIS GENERAL PARTNERSHIP TO AARON HAMB RECORDED NOVEMBER 1, 1995 AS DOCUMENT 9574512 SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PLAISANCE PLACE II RECORDED AUGUST 2, 1994 AS DOCUMENT 94682877 ✓

20-14-310-046-0000 ✓

8152 S GREENWOOD, CHICAGO, IL ✓

ALTA Commitment  
Schedule C

(14528-CC PPT14528-CC/4)