

**RELEASE OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois is the successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by PAUL E KRALOVEC AND DONNA N KRALOVEC, HUSBAND AND WIFE Dated 11/19/1999 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 09089861, do hereby

THE ABOVE SPACE FOR RECORDER'S USE ONLY

acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED EXHIBIT APIN-18-04-312-010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Monday, December 09, 2002.

Carole L. Bielas, Mortgage Discharge Officer

(SEAL)

Charles L. Bissell, Mortgage Discharge Officer

(SEAL)

12-9-02  
3:43 PM  
JW

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RELEASE OF MORTGAGE

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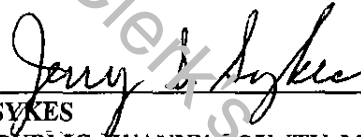
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STATE OF MICHIGAN  
WAYNE COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That CAROLE L. BIELAS AND CHARLES L. BISSELL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Monday, December 09, 2002.



JERRY S SYKES  
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: NOVEMBER 1, 2006

**This instrument prepared by:**

Name: PATRICIA L. BURGESS  
Address: NATIONAL CITY BANK  
MICHIGAN/ILLINOIS  
R-KO1-L2  
16333 TRENTON RD  
SOUTHGATE, MI 48195

**Return this document to:**

Name: PAUL KRALOVEC  
Address: 227 S CATHERINE AVE  
LAGRANGE, IL 60525

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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007840783 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 10 IN LA GRANGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINECY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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