## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9882421

1.5

0030443834

6257/0041 52 001 Page 1 of 2003-04-02 13:36:45 Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by EITAN OCZAN AND JENIFFER OUZAN

to FIRST BANK AND TRUST

bearing the date 10/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010975393 Page The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:334 ASBURY AVENUE

PIN# 10-25-212-016-0000

dated 10/09/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES

the Vice President

EVANSTON, IL 60202

JIM BEASLEY COMM. # 1200431 NOTARY PUBLIC-CALIFORN A D LOS ANGELES COUNTY N

STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 10/09/02

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Jim/Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

9882421

LOT 4 IN BLOCK 1 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

10-25-212-016-0000