

UNOFFICIAL COPY

0030444530

6260/0174 41 001 Page 1 of 3  
2003-04-02 14:19:08  
Cook County Recorder 28.50



0030444530

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10001098000523204 PHONE#: (800) 435-7587

Loan#: 12720847 Service#: 2007454RL1



\*

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT E. WAGNER, DEBRA A. MILLER, HIS WIFE

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Mortgage Dated: MARCH 31, 1998

Recorded on: JUNE 05, 1998

as Instrument No. 98473007 in Book No. --- at Page No. ---

Property Address: 5059 WEST WELLINGTON AVE, CHICAGO IL 60641-5046

County of COOK, State of ILLINOIS

PIN# 13-28-217-001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 11, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:

  
Julie A. Yates, Vice President

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M7  
JFK

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Loan#: 12720847  
Srv#: 2007454RL1  
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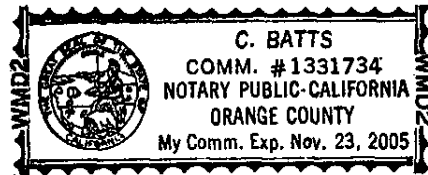
30444530

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 11, 2003**, before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) **C. Batts**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, TEMP

Property of Cook County Clerk's Office

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LOT 18 IN BLOCK 9 IN GEORGE C. HIELD'S SUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN BLOCK 9 AND LOTS 21 TO 40 BOTH INCLUSIVE, IN BLOCK 10 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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