

UNOFFICIAL COPY

0030444531

6260/0175 41 001 Page 1 of 3  
2003-04-02 14:19:17  
Cook County Recorder 28.50



0030444531

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Loan#: 19598087 Service#: 2003058RL1



\*

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIRGINIA I. HEAVEN, AN UNMARRIED WOMAN

Original Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD.

Mortgage Dated: MAY 24, 1999

Recorded on: SEPTEMBER 30, 1999

as Instrument No. 99927421 in Book No. --- at Page No.

\*Property Address: 2109 W JARVIS #3, CHICAGO IL 60645-0000  
County of COOK, State of ILLINOIS  
PIN# 11-30-317-045-1006

\*Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 11, 2003

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President

57  
P3  
5-  
M7  
JPL

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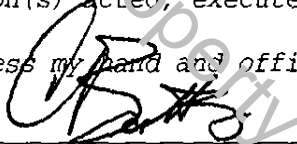
Loan#: 19598087  
Srv#: 2008058RL1  
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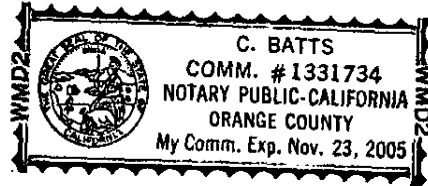
State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 11, 2003** , before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Batts



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, TEMP

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 2109-3 IN 2107-2109 WEST MARVIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 48, 49 AND 50 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS IN MARSHALL'S SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS