PREPARED BY: HOME MORTGAGE, INC. 2003-04-02 14:37:29 485 S. FRONTAGE ROAD, #200 Cook County Recorder 26.50 BURR RIDGE, IL 60527 When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822 LOAN NO. SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage/Deed of Trust FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 4612 12-031 JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 all the rights, title 2nd interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated 2002 executed by SARAH M. PORTIS INC. to HOME MORTGAGE, a corporation organized under the laws of ILLINOIS S. FRONTAGE ROAD, #200 and whose principal place of business is 485 BURR RIDGE, ILLINOIS 59527 COOK County Records. and recorded in ILLINOIS described hereinafter as follows: State of LOT 19 IN BLOCKS 13 IN TENINGA BROTHER'S AND COMPANY'S F BELLEVUE ADDITION TO ROSELAND BEING A SUBDIVISION OF THE 1/4 OF SECTION 16, TOWNSHIE ," NORTH, RANGE 14 EAST OF T PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Rec. 06-21-2002 # 0020691831 10555 S EGGLESTON AVENUE Commonly known as: CHICAGO, ILLINOIS 60625 Parcel 10# 25-16-121-019 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust. DATE OF EXECUTION: HOME MORTGAGE, INC. ILLINOIS STATE OF COOK COUNTY OF useria 6-11-02 BY: LAWRENCE A. LUCKET before me, the (Date of Execution) ITS: C.E.O. undersigned, a Notary Public in and for said County and State, LAWRENCE A. LUCKETT personally appeared BY: known to me to be the C.E.O. ITS: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. ILLIN015 County, OFFICIAL SEAL BRIAN A JUDY

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